



We are a welcoming Christian community which embraces all people.  
We support each other to grow in faith and create a loving and compassionate community.  
We aspire to live as Christ's witnesses of God's unconditional love.

## TWENTY-FOURTH SUNDAY IN ORDINARY TIME

17 – 9 – 23

*This week: Ezk 33: 7-9; Rom 13:8-10; Mt 18:15-20*  
*Next week: Sirach 27:30-28:7; Rom 14:7-9; Mt 18:21-35*



*The parable in today's Gospel challenges us to consider whether we become blasé about the gifts, the grace, we receive from God.*

*The first servant had received much. He was deeply graced. His debt of ten thousand talents was **an unpayable debt** – it translates into billions of dollars.*

*And yet he had received such grace from his master.*

*But it seemed to have had no effect on him.*

*When confronted by his fellow servant's debt of one hundred denarii (a substantial debt – tens of thousands of dollars – but so far less than the debt he had had waived) he was not stirred to generosity of spirit.*

*It was as though he had never really appreciated the grace he had received.*

*And so the parable challenges us to ask ourselves whether we really believe in, appreciate, taste, the grace and love and forgiveness that God lavishes on us.*

*Because if we did, surely we would be only too willing to pass it on to those around us. Fr Colin*



The first Pastoral Works Broken Bay Appeal for this financial year (formerly known as CWF) will take place this weekend and next weekend.

It supports 5 vital ministries:

- ♦ **Hospital Ministry** - helping those who are vulnerable, lonely or sick in hospital;
- ♦ **Confraternity of Christian Doctrine (CCD)** - catechists taking the gospel to students in Public Schools;
- ♦ **St Lucy's School and St Edmund's College** - serving students with disabilities;
- ♦ **Ephpheta Centre** - pastoral care, sacraments and advocacy for the deaf community.

All donations over \$2 are tax deductible.

Please help us to achieve our parish quota for this appeal **(\$15,000)** as otherwise we have to make up the shortfall from parish funds.

To donate:

- ♦ Envelopes are available on the pews today
- ♦ Scan this QR code then under 'Biller Code' scroll down to choose Pastoral Works Broken Bay:



Many thanks for your support.

# Congratulations

TO OUR

## FIRST HOLY COMMUNICANTS

SATURDAY 16 SEPTEMBER 2023

Olive Blick-Hodge  
Emery Budge  
Charles Calvert  
Sienna Di Zio  
Harriet Dickinson  
Camilla Dickinson

Clara Hage  
Madeleine Johnson  
Seth Mandile  
Oscar Moylan  
Rafael Orendain  
Joshua Prischl

Samuel Seeto  
Daevinna Nair Shasidharan  
Ryan Xu  
Oisin Yeoh  
Conor Yeoh

## SAVE THE DATE

INVITING ALL YEAR 12 HSC & IB STUDENTS,  
THEIR FAMILIES & FRIENDS  
邀请所有 12 年级学生及其家人

FOR A NIGHT OF BLESSING, PRAYERS & SOCIAL  
GATHERING TO WISH ALL OUR STUDENTS  
GOOD LUCK AND BEST WISHES IN THEIR EXAMS

## HSC/IB MASS 2023

HOLY FAMILY CHURCH LINDFIELD  
2 HIGHFIELD ROAD (CNR PACIFIC HWAY) LINDFIELD

OCTOBER 3 (TUES) - 6PM

2023 年 10 月 3 日 (星期二) 下午 6 点

WE WILL BE SERVING FOOD AFTER MASS  
SO PLEASE REGISTER ON THE LINK IF  
YOU ARE COMING !

弥撒后邀请您共进晚餐  
请在这里注册



RSVP : [HTTPS://TRYBOOKING.COM/CLJVO](https://trybooking.com/cljvo)



*As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found.  
We also pay our respects to Elders past and present.*

## Food for the soul ....

### AMAZING GRACE

*"Be patient with me, and I will pay you back in full." Moved with compassion the master of that servant let him go and forgave him the loan.*

It was WH Auden, I think, who wrote that when grace enters a room everyone begins to dance.

Would this were so! More often the opposite happens, grace enters a room and instead of dancing we become discontent and our eyes grow bitter with envy. Why? Nikos Kazantzakis, the Greek writer, tells a story of an elderly monk he once met on Mount Athos. Kazantzakis, still young and full of curiosity, was questioning this monk and asked him:

"Do you still wrestle with the devil?" "No," replied the old monk, "I used to, when I was younger, but now I've grown old and tired and the devil has grown old and tired with me." "So," Kazantzakis said, "your life is easy then? No more big struggles." "Oh, no!" replied the old man, "now it's worse. Now I wrestle with God!" "You wrestle with God," replied Kazantzakis, rather surprised, "and you hope to win?" "No," said the old monk, "I wrestle with God and I hope to lose!"

There comes a point in life when our major spiritual struggle is no longer with the fact that we are weak and desperately in need of God's forgiveness, but rather with the opposite, with the fact that God's grace and forgiveness is overly-lavish, unmerited, and especially that it goes out so indiscriminately. God's lavish love and forgiveness apply equally to those who have worked hard and to those who haven't, to those who have been faithful for a long time and to those who jumped on-board at the last minute, to those who have had to bear the heat of the day and to those who didn't, to those who did their duty and to those who lived selfishly.

God's love isn't a reward for being good, doing our duty, resisting temptation, bearing the heat of the day in fidelity, saying our prayers, remaining pure, or offering worship, good and important though these are. God loves us because God is love and God cannot fail to love and cannot be discriminating in love. God's love, as scripture says, shines on the good and bad alike. That's nice to know when we need forgiveness and unmerited love, but it's hard to accept when forgiveness and love are given to those whom we deem less worthy of it, to those who didn't seem to do their duty. It's not easy to accept the fact that God's love does not discriminate, especially when God's blessings go out lavishly to those who don't seem to deserve them.

Allow me to share a story: when I was first ordained, I lived for a time in one of our Oblate rectories with a semi-retired priest, a wonderfully gracious man, who had been a faithful priest for fifty years. One evening, alone with him, I asked him: "If you had your priesthood to do over again, would you do anything differently?" The answer he gave me was not the one I'd anticipated. "Yes," he said, "I would do some things differently. I'd be easier on people than I was this time. I'd risk the mercy and forgiveness of God more."

Then he grew silent, as if to create the proper space for what he was about to say, and added:

Let me say this too: as I get older I'm finding it harder and harder to accept the ways of God. I've been a priest for fifty years and I've been faithful. I can honestly say, in so far as I know, that in my whole life I've never committed a mortal sin. I've always tried my best and done my duty. It wasn't easy, but I did it with essential fidelity. And you know something? Now that I'm old I'm struggling with all kinds of bitterness and doubt. That's natural, I guess. But what upsets me is that I look around me and I see all kinds of people, young people and others, who've never been faithful, who've lived selfish lives, and they're full of faith and are speaking in tongues! I've been faithful and I'm full of anger and doubt. Tell me, is that fair?"

In the end, we need to forgive God and that might be the hardest forgiveness of all. It's hard to accept that God loves everyone equally—even our enemies, even those who hate us, even those who don't work as hard as we do, even those who reject duty for selfishness, and even those who give in to all the temptations we resist. Although deep down we know that God has been more than fair with us, God's lavish generosity to others is something which we find hard to accept.

Like the workers in the Parable of the Vineyard who toiled the whole day and then saw those who had worked just one hour get the same wage as theirs, we often let God's generosity to others warp both our joy and our eyesight.

But that struggle points us in the right direction. Grace is amazing. By disorienting us it properly orients us.

*Fr Ron Rolheiser omi, The Centre for Liturgy, University of St Louis*

## OUR ANNUAL THANK YOU EVENING FOR VOLUNTEERS

This evening not only gives us a chance to say thank you to all those who serve in any way in the parish, small or large, but is also an important opportunity to build our parish community. Please be there! *Fr Colin*

Tuesday 14th November

beginning with Mass at 7:30pm in Holy Family Church  
and followed by food and drinks in St Brigid's Hall above the church.

## KILLARA TURNS 60!

CALL OUT  
FOR PHOTOS!

Calling for photos from  
1963 to 2023  
of First Holy Communion, Confirmations, Weddings and other celebrations at Killara Church, as well as building the church and photos from the early days.



Send photos to:  
parishoffice@lindfieldkillara.org.au

## SEWER WOES

The main sewer line for the church site at Lindfield has collapsed. The repair—spread over five days—will take place the week after next (weekends will NOT be affected). The cost will be \$10,000! If you're able to do an extra tap on the Second Collection machine that will be a great help!

## FOR THE KIDZ .

## 24th Sunday

T	J	W	S	I	G	N	O	F	P	E	A	C	E
R	H	M	T	H	E	G	L	O	R	I	A	Q	A
R	E	E	A	M	B	N	L	I	T	U	R	G	Y
T	Z	C	V	S	T	N	P	J	Q	S	P	I	L
A	E	O	E	O	S	U	Q	A	B	O	E	B	K
B	U	F	C	S	I	R	C	G	Z	W	Y	I	T
L	L	K	P	T	S	C	I	F	Z	T	E	S	E
E	H	J	B	G	W	I	E	T	C	C	F	H	P
T	G	O	S	P	E	L	O	T	E	Z	X	O	M
A	B	U	Y	H	R	B	R	N	Z	S	T	P	X
L	A	N	N	I	V	E	R	S	A	R	Y	Y	L
K	E	U	C	H	A	R	I	S	T	L	V	E	L
P	A	S	T	O	R	A	L	W	O	R	K	S	B
H	O	L	Y	C	O	M	M	U	N	I	O	N	U

MASSRITES  
SIGNOFPEACE  
TABLETALK  
THEGLORIA  
RECESSIONAL  
HOLYCOMMUNION  
ANNIVERSARY  
EUCARIST  
BISHOP  
LITURGY  
PASTORALWORKS  
GOSPEL  
THEVOICE

常年期第二十四主日 17.9.2023

讀經一（你要寬恕你近人的過錯；這樣，當你祈求時，你的罪惡，也會得到赦免。）

恭讀德訓篇 27:33-28:9

憤恨與惱怒，兩者都是可憎惡的，但罪人卻堅持不放。

凡報仇的，必要遭到上主的報復，上主必要保留他的罪。

你要寬恕你近人的過錯；這樣，當你祈求時，你的罪惡，也會得到赦免。

人如果對人懷恨，怎能向上主求饒呢？對自己同類的人，沒有慈愛，又怎能為自己的罪過求寬赦呢？他既是血肉之人，竟然懷恨不休，而求天主赦罪，誰會赦免他的罪呢？你要記得最後的結局，而停止仇恨；你要記得腐爛與死亡，而遵照誠命生活。

你要記得天主的誠命，不要向人發怒；你要記得至高者的盟約，寬恕別人的過錯。

——上主的話。

答唱詠 詠103:1-2, 3-4, 9-10, 11-12

【答】：上主富於仁愛寬恕，極其慈悲，遲於發怒。（詠103:8）

領：我的靈魂，請讚頌上主；我的五內，請讚頌上主的名。我的靈魂，請讚頌上主，請你不要忘記他的恩寵。【答】

領：是他赦免了你的各種罪行；是他治癒了你的一切病苦；是他叫你的性命，在死亡中得到保全；是他用仁慈以及愛情，給你作了冠冕。【答】

領：他決不會常常責問，也決不會世世憤恨。他沒有按我們的罪惡，對待我們，也沒有照我們的過犯，報復我們。【答】

領：就如上天距離下地，有多麼高，他待敬畏他者的慈愛，也得多高；就如東方距離西方，有多麼遠，他使我們的罪過，離我們也多遠。【答】

讀經二（我們或生或死，都是屬於主。）

恭讀聖保祿宗徒致羅馬人書 14:7-9

弟兄姊妹們：

我們中沒有一人，是為自己而生的，也沒有一人，是為自己而死的；因為我們或者生，是為主而生，或者死，是為主而死；所以我們或生或死，都是屬於主。因

為基督死而復生了，正是為作生者和死者的主。

——上主的話。

福音前歡呼

領：亞肋路亞。

眾：亞肋路亞。

領：主說：我給你們一條新命

令：你們該彼此相愛，如同我愛了你們。（若13:34）

眾：亞肋路亞。

福音（我不對你說：直到七次，而是到七十個七次。）

恭讀聖瑪竇福音 18:21-35

那時候，伯多祿前來，對耶穌說：「主啊！如果我的弟兄得罪了我，我該寬恕他多少次？直到七次嗎？」耶穌對他說：「我不是對你說：直到七次，而是到七十個七次。」

「為此，天國好比一個君王，要同他的僕人算賬。他開始算賬的時候，有人帶來了一個欠他一萬『塔冷通』的僕人，因那僕人沒有錢可償還，主人就下令，要他把自己和妻子兒女，以及他所有的一切，都變賣來還債。那僕人就俯伏在地，叩拜他主人，說：主啊！寬容我吧！一切我都要還給你。那僕人的主人，就動心，把他釋放了，並且也寬免了他的債。」

「但那僕人正出去時，遇見了一個欠他一百『德納』的同伴，那僕人就抓住他，扼住他的喉嚨，說：還清你所欠的債！他的同伴就俯伏在地，哀求他說：寬容我吧！我必還給你。可是那僕人不願意，且把他的同伴關在監裡，直到他還清了所欠的債。」

「那僕人的其他同伴，見到所發生的事，非常悲憤，就去把所發生的一切，告訴了主人。於是，主人把那僕人叫來，對他說：惡僕！因為你哀求了我，我就寬免了你的一切債項；難道你不該憐憫你的同伴，如同我憐憫了你一樣嗎？」

「於是，人大怒，把他交給刑役，直到他還清所欠的一切。」

「如果你們各人，不從心裡寬恕自己的弟兄，我的天父，也要這樣對待你們。」

——上主的話。

\*\*華人天主教會北區中心主日彌撒-彌撒時間 9月24正午12時  
牧職修女 司徒金美修女 0419-426899

北區中心聯絡 Gloria Cheung  
0416-118089

## PARISH OFFICE HOURS

This coming week the office will be open on:

Tuesday to Friday

9.30am - 1.30pm.

## Hymns for Twenty-Fourth Sunday in Ordinary Time

### ENTRANCE: TABLE OF PLENTY

Refrain: Come to the feast of heaven and earth!  
Come to the table of plenty!  
God will provide for all that we need,  
here at the table of plenty.

1. O come and sit at my table  
where saints and sinners are friends.  
I wait to welcome the lost and lonely  
to share the cup of my love.

2. My bread will ever sustain you  
through days of sorrow and woe.  
My wine will flow like a sea of gladness  
to flood the depths of your soul.

*Words and Music Dan Schutte, © 1992, OCP.\**

### DEDICATION OF THE GIFTS: MAKE ME A CHANNEL

Make me a channel of your peace  
Where there is hatred, let me bring your love  
Where there is injury, your pardon, Lord  
And where there's doubt, true faith in you  
Make me a channel of your peace  
Where there's despair in life, let me bring hope  
Where there is darkness, only light  
And where there's sadness, ever joy

Bridge: Oh Master, grant that I may never seek  
So much to be consoled as to console  
To be understood as to understand  
To be loved as to love with all my soul

Make me a channel of your peace  
It is pardoning that we are pardoned  
In giving to each one that we receive  
And in dying that we're born to eternal life

*Text and music Sebastian Temple © 1967, 2003, OCP.\**

### COMMUNION: LORD OF ALL HOPEFULNESS

Lord of all hopefulness, Lord of all joy,  
Whose trust, ever childlike, no cares can destroy,  
Be there at our waking, and give us, we pray,  
Your bliss in our hearts, Lord, at the break of the day.

Lord of all kindness, Lord of all grace,  
Your hands swift to welcome, your arms to embrace,  
Be there at our homing, and give us, we pray,  
Your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm,  
Whose voice is contentment, whose presence is balm,  
Be there at our sleeping, and give us, we pray,  
Your peace in our hearts, Lord, at the end of the day.

*Words Jan Struther © 1901-1953, Oxford University Press; Music Timothy R Smith © 1988, OCP.\**

### RECESSIONAL: 10,000 Reasons *Matt Redmond*

**Refrain:** Bless the Lord O my soul, O my soul  
Worship God's Holy name  
Sing like never before, O my soul  
I'll worship Your Holy name

1. The sun comes up, it's a new day dawning  
It's time to sing Your song again  
Whatever may pass and whatever lies before me  
Let me be singing when the evening comes

2. You're rich in love and You're slow to anger  
Your name is great and Your heart is kind  
For all Your goodness I will keep on singing  
Ten thousand reasons for my heart to find

*Jonas Myrin, Matt Redman © 2011 Atlas Mountain Songs (Admin. by SHOUT! Music Publishing Australia)\*\**

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### CELEBRATIONS OF FIRST HOLY COMMUNION

Our prayers go with the young people of our parish  
who will soon share in the precious gift of Holy  
Communion for the First time.

**Our celebrations take place in such a way that  
Mass is no longer than normal.**

The celebrations are as follows:

Sat 16th Sept 5.30pm Vigil at Killara

Sat 23rd Sept 6:00pm Vigil at Lindfield

Sun 24th Sept 10.15am at Lindfield



### WEEKDAY MASS DURING SEPTEMBER AND OCTOBER

Fr Thomas is currently on a pilgrimage followed by  
his annual holidays. During this time there will be no  
Mass on Mondays and the Mass time on Tuesday will  
vary from week to week. Please check page 6 of the  
bulletin each week.

**WE NEED  
YOU**

## Catechists

**Have you thought about assisting a  
Catechist / Special Religious Education  
Teacher, or becoming an SRE teacher?**

- Catholic Scripture classes teach God's Word to students in state primary schools and high schools.
- There are vacancies currently in state primary schools within the parish.
- Catechists assist with providing information to families and students regarding the Sacramental Program at the parish.
- Class preparation is minimal: teacher and student manuals are provided containing lesson plans; training and additional resources are provided.
- Classes are half an hour in school terms, mainly on Tuesdays - Thursdays in the morning.
- Catechist Co-ordinator Karen happily provides support to assist new teachers.

**CONTACT KAREN BY EMAIL:**  
[catechists@lindfieldkillara.org.au](mailto:catechists@lindfieldkillara.org.au)



## THE PRAYERS AND RESPONSES OF MASS

### GLORIA:

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen

### THE PSALM

*Ps 102:1-4, 9-12*

My soul, give thanks to the Lord,  
all my being, bless God's holy name.  
My soul, give thanks to the Lord  
and never forget all God's blessings.

It is the Lord who forgives all your guilt,  
who heals every one of your ills,  
who redeems your life from the grave,  
who crowns you with love and compassion.

God's wrath will come to an end;  
The Lord will not be angry for ever.  
God does not treat us according to our sins  
nor repay us according to our faults

For as the heavens are high above the earth  
so strong is God's love for those who fear him.  
As far as the east is from the west  
so far does the Lord remove our sins.

### THE NICENE CREED

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all  
ages.

God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were  
made.

For us men and for our salvation  
he came down from heaven,

*(all bow at the words in bold)*

**and by the Holy Spirit was  
incarnate of the Virgin Mary,  
and became man.**

For our sake he was crucified  
under Pontius Pilate,  
he suffered death and was  
buried,

and rose again on the third day  
in accordance with the  
Scriptures.  
He ascended into heaven  
and is seated at the right hand of  
the Father.

He will come again in glory  
to judge the living and the dead  
and his kingdom will have no  
end.

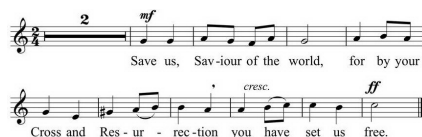
I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father &  
the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the  
prophets.

I believe in one, holy,  
catholic and apostolic Church.  
I confess one Baptism  
for the forgiveness of sins  
and I look forward  
to the resurrection of the dead  
and the life of the world to come.  
Amen

### GOSPEL ACCLAMATION: (John 13:34)

Alleluia, alleluia! I give you a new commandment: love one  
another as I have loved you. Alleluia!

### MEMORIAL ACCLAMATION



*Mass Shalom (Revised) Bro. Colin Smith and Paul Mason All rights reserved. 641752.*

### FR RICHARD ROHR OFM'S MEDITATION : TRUTH AND RECONCILIATION

Almost all religions and cultures that I know of have believed in one way or another that sin and evil are to be punished and retribution is to be demanded of the sinner in this world—and usually the next world, too. Such retributive justice is a dualistic system of reward and punishment, good folks and bad folks, and makes perfect sense to the ego. I call it the economy of merit or “meritocracy.” This system seems to be the best that prisons, courtrooms, wars, and even most of the church (which should know better) appear equipped to do.

Jesus, many mystics, and other wisdom traditions—such as the Twelve Steps of Alcoholics Anonymous—show that sin and failure are, in fact, an opportunity for the transformation and enlightenment of the offender.

Mere counting and ledger-keeping are not the way of the Gospel. Our best self wants to restore relationships, and not blame or punish. This is the “economy of grace.” (The trouble is that we defined God as “punisher-in-chief” instead of Healer, Forgiver, and Reconciler and so the retribution model was legitimized all the way down!)

What humanity really needs is an honest exposure of the truth and accountability for what has happened. Only then can human beings move ahead with dignity. Hurt needs to be spoken and heard. It does not just go away on its own. This can then lead to “restorative justice,” which is what the prophets invariably promise to the people of Israel (see

Ezekiel 16:53; Isaiah 57:17–19) and is exemplified in Jesus’ story of the Prodigal Son (Luke 15:11–32) and throughout his healing ministry. We lose that and we lose the Gospel itself.

As any good therapist knows, we cannot heal what we do not acknowledge. What we do not consciously acknowledge will remain in control from within, festering and destroying us and those around us. In the Gospel of Thomas, Jesus teaches, “If you bring forth that which is within you, it will save you. If you do not bring it forth, it will destroy you.” [1]

Only mutual apology, healing, and forgiveness offer a sustainable future for humanity. Otherwise, we are controlled by the past, individually and corporately. We all need to apologize and we all need to forgive or this human project will surely self-destruct. No wonder almost two-thirds of Jesus’ teaching is directly or indirectly about forgiveness. Otherwise, history devolves into taking sides, bitterness, holding grudges, and the violence that inevitably follows. As others have said, “Forgiveness is to let go of our hope for a different past.” *Reality is what it is*, and such acceptance leads to great freedom, as long as there is also both accountability and healing forgiveness.

## OUR PARISH LITURGICAL LIFE :

### SUNDAY MASS

KILLARA CHURCH :

5:30pm Vigil 9:00am

LINDFIELD CHURCH

6:00pm Vigil 8:30 am 10:15am \*\*

12 noon Chinese Mass (2nd & 4th Sun.)

6:00pm\*

\* On the 3rd Sunday of the month the Youth and Family Mass is at the earlier time of 5:30pm.

\*\* The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir.

### WEEKDAY MASS this week:

TWENTY-FOURTH WEEK IN ORDINARY TIME

Mon: No Mass this week

Tues. 10am Lindfield this week

Wed 10am Lindfield *Memoria: St Andrew Kim*

*Taegon & companions, martyrs*

Thurs.: 10am Lindfield *Feast, St Matthew*

Fri.: 10am Lindfield

### THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara

Saturdays 5.15 ~ 5.45pm at Lindfield

### PARKING

**Lindfield:** parking available in church grounds & in large undercroft area of school. Parking for disabled/elderly on internal parish road. Also Lindfield Uniting Church (cnr Provincial Rd) have kindly made their grounds available to us for parking for the Vigil & Sun. 6pm Mass..

**Killara:** parking in new parish carpark and in street.

### SUNDAY MASS ROSTER

Saturday		16 Sept.	23 Sept.
Lindfield	6:00 pm	Fr Chima	Fr Colin
Killara	5:30 pm	Fr Colin	Fr Chima
Sunday		17 Sept.	24 Sept.
Lindfield	8:30 am	Fr Colin	Fr Colin
Killara	9:00 am	Fr Chima	Fr David Strong
Lindfield	10:15 am	Fr Colin	Fr Colin
Lindfield	12:00 pm	No Mass	
Lindfield	6:00pm	5:30: Fr Colin	Fr Colin

## Ways that you can support our parish

- ♦ BY DIRECT DEBIT CONTRIBUTIONS from your bank account to our parish accounts:

**1st Collection:** (providing for Frs Colin & Thomas & also for retired & sick clergy of the diocese)

BSB 062 784 Acct 10000 1624

**Second Collection:** (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623

OR



- ♦ CREDIT CARD CONTRIBUTIONS: scan this code & then select each of our two parish collections:

OR

- ♦ YOU CAN ARRANGE FOR PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the hotlink box entitled 'Supporting parish finances' on the homepage of our website ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)) and scroll down to 2i.b. for the form. or simply email [accounts@lindfieldkillara.org.au](mailto:accounts@lindfieldkillara.org.au) for assistance.

- ♦ The TAP MACHINES are available in our two churches.

## HOW TO CONTACT US

Fr Colin Blayney, Parish Priest

[colin@lindfieldkillara.org.au](mailto:colin@lindfieldkillara.org.au) 0475 558 500

Fr Thomas Alackakunnel VC, Assistant Priest

[thomas@lindfieldkillara.org.au](mailto:thomas@lindfieldkillara.org.au); 0421 406 162

Parish Office Hours: Tue-Wed ~ 9.30am ~ 4pm

Thur-Fri ~ 9.30am ~ 1.30pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 E: [parishoffice@lindfieldkillara.org.au](mailto:parishoffice@lindfieldkillara.org.au)

Parish Website: [www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)

*For contact information for all of our parish team go to our parish website and click on 'Our Parish' and then 'Parish Staff and Contacts'.*

Holy Family School: 4 Highfield Rd, Lindfield

E [info@holyfamily.nsw.edu.au](mailto:info@holyfamily.nsw.edu.au) Ph.9416 7200

Principal: Mrs Pauline Dinale

## PARISH DIARY

### SEPTEMBER

Wed. 20th 8:00am Meditation (online)  
11:00am Scripture study (online)  
Sun. 24th 10:15am Children's Mass with choir followed by morning tea.  
Wed. 27th 8:00am Meditation (online)  
10:00am Book Club  
7:30pm Scripture study (online)

### OCTOBER

Tues. 3rd 6:00pm **Mass for HSC and IB students** (followed by a gathering in St Brigid's Hall)  
Wed. 4th 8:00am Meditation (online)  
11:00am Scripture study (online)  
Wed. 11th 8:00am Meditation (online)  
7:30pm Scripture study (online)  
Sun. 8th 10:15am Children's Mass with choir followed by morning tea.  
Fri. 13th 10:00am Healing Mass & morning tea at Killara  
Sun. 15th 11:30am **Blessing of animals** at Lindfield  
Wed. 18th 8:00am Meditation (online)  
11:00am Scripture study (online)  
Sunday 22nd 10:15am **Children's Mass and morning tea to welcome Kindergarten families for 2024**

**Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:**

**Recently deceased:** Shaunagh Ward-Jackson, Val Roberts, Helen Arena, Chris Mackin, Keith John McCormick (Josie's father), Santoso Wardjiman, Thannous Takchi Alison Pryde, Kevin McCreanor, Jung Min (Zachary) Choi, Graham McKenzie.,

**Anniversary:** Marion Grace Blayney. Sarah Gibbons, Maria & Giuseppe Arabia.. **And for:** George Joseph Blayney

### PLEASE PRAY FOR THOSE WHO ARE SICK:

Gerry McCormack, Wolfgang Liers, Teresita Borthwick, Tanya Walsh, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Cyril Ferriere, Alex Noble, William Wise, Opheilia Mari Umali, Rosanna Comastri, Janette Brennan **And for all affected by COVID.**

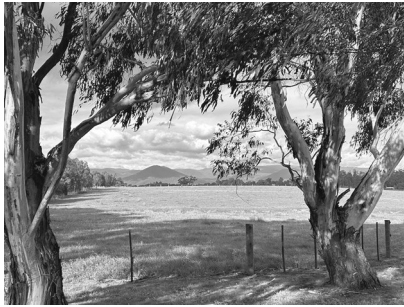
## PARISH RETREATS AT TARRAWARRA ABBEY NEXT YEAR

We have booked two possible retreats for next year:

- Tues. afternoon 9th Apr. ~ Mon. morning 15th Apr.
- Tues. afternoon 16th Apr. ~ Mon. morning 22nd Apr.

Please let me know as soon as possible if you're interested in booking a space.

*Fr Colin*



## DO YOU HAVE A SHREDDER ?



Okay, not quite this big!

The paper shredder in the Parish Office died this week. If you have a paper shredder in good working order that you no longer require could you let us know as soon as possible.

Lindfield Killara Catholic Parish ACT for Justice presents...

## Table Talk about "The Voice"

Sun. 17 September, 3.00-5.15pm

Mackillop Hall, 2-4 Highfield Road, Lindfield

Understanding the issue through the lens of our Catholic social teaching



Event is free and open to everyone!  
To help us plan better, please register your interest through the QR code or by going to this link:

<https://www.trybooking.com/CKLEM>



Table Talk is a great way to :

- gain a better understanding of the proposed referendum
- ask questions
- hear what others have to say

### What is Catholic Social Teaching?

The threefold cornerstone of Catholic social teaching (CST) is a framework to help us, as Catholics, address contemporary issues within the political, economic, and cultural structures of society. The principles of human dignity, solidarity, and subsidiarity are the foundation for the Catholic conscience to evaluate the framework of society and to make prudential judgment in current policy-making.



Don't miss out on tickets!

Young people, teachers, ministry leaders, families, and adults of all ages are preparing to attend the upcoming IGNITE conference. Between 28 Sept. & 1 October, the Broken Bay Diocese will be hosting this year's conference. This conference is for everyone! There will be many amazing presenters, including Bishop Anthony Randazzo & our Director of Vocations, Fr Sam French.

With Ignite 2023 only a few weeks away, it's now time to register your attendance at the 2023 Ignite Conference. BE QUICK LATE FEES START SOON! For more information about Ignite visit: <https://igniteconference.com.au/sydney>

## LETTING GRIEF GO

Thanks to a good tip, I have discovered Rainer Kaufmann's powerful film *Running* about tackling grief in terrible circumstances: an abyss of incomprehension in the wake of a suicide. Julianne has lost her partner Johann. She is caught in a web spun of different threads, some self-justifying, others self-condemning. At one level she is determined to be honest. At another, she surrenders to delusion. But when one's world collapses, how can one know what is real? The film's strength is its portrayal of Julianne's gradual easing back into reality, enabled by determined friends prepared to comfort and hold, but also to speak a word of truth. At one point Julianne is told: 'You are feeding your grief like a pet to make it stay next to you lazy and fat - for it's the one thing still connecting you with what you have lost.' One cannot live on loss indefinitely, even loss that seems to have taken a part of oneself away.

(from the website ('Coram Fratibus') of Bishop Eric Varden ocso . Eric Varden is a Cistercian monk, formerly Abbot of Mt St Bernard Abbey in Leicestershire and now Bishop of Trondheim in Norway)



## YOUTH MINISTRY ACTIVITIES 青年活动 in Lindfield-Killara Parish

Sept. 10 (Sun) - 11:15am - 12pm - Yrs 3-6  
 Sept. 17 (Sun) - 4:30pm - 5:15pm - Yrs 7-10  
 Oct. 3 (Tue) - 6pm - HSC/IB Year 12 Mass  
 Oct. 6 (Fri) - 10:30am - First Friday Rosary Cenacle

If you are interested to join our Youth programs

**Prior Registration is essential.**

We look forward to hearing from you!

如果您有兴趣加入,请发送电子邮件或致电我们. 谢谢您!

Parish Youth Ministry 教会青年团  
 Joanna Joy (02) 94163702 - youth@lindfieldkillara.org.au



Henry & Gloria Cheung, Parishioners  
 326 Pacific Hwy, Lindfield  
 Ph 9416 5335 Fax 9416 1538  
 E sales@universalinstruments.com.au

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## RENOVATIONS & BUILDING MAINTENANCE

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chris.iacono@bigpond.com

## Lindfield Dental Practice Adj Assoc Prof Peter Chung



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 P: 9416 5000

Suite 1, 345 Pacific Hwy  
 (Scholastic Bldg)

**COULD YOU  
 ADVERTISE HERE  
 AND SUPPORT OUR  
 PARISH ?**

"FOR WHERE TWO OR THREE GATHER TOGETHER  
 IN MY NAME, THERE I AM WITH THEM"

MATTHEW 18:20

**OCTOBER 6, 2023. FRIDAY. 10:30AM**  
 2023 年 10 月 6 日 (星期五, 上午 10:30 点)

# ROSARY CENACLE PRAYER GROUP

TIME: 1030AM - 12NN (RIGHT AFTER OUR 10AM MASS)  
 VENUE: HOLY FAMILY CHURCH LINDFIELD (THE GLASS ROOM).

A GATHERING FOR PARENTS, CARERS & GUARDIANS  
 TO FIND A QUIET SPACE TO PRAY THE ROSARY, JOURNEY IN FAITH, SHARE A MEAL &  
 FIND JOY IN MEETING NEW FRIENDS

**快来加入我们的念珠祈祷吧!**

INTERESTED TO JOIN US? EMAIL JOANNA (YOUTH@LINDFIELDKILLARA.ORG.AU)

*We look forward to welcoming your presence!*

## youth & family MASS & potluck dinner

Youth & Family Mass is for everyone, young  
 and old. Join our welcoming community! After  
 you've nourished your soul at Mass you can  
 join us for our potluck dinner to  
 feed your tummy! What a great  
 way to start your week.

If you can bring  
 something for the  
 potluck dinner,  
 please sign up  
 here



**SUNDAY  
 17 SEPT  
 5.30PM  
 LINDFIELD**



Matthew 18:21-35  
 The Power of Forgiveness